

**WORSHIP on GOOD FRIDAY**  
**ORELAND EVANGELICAL**  
**PRESBYTERIAN CHURCH**  
**April 2, 2010 -1:00 PM**

**ORGAN PRELUDE**

“O Man, Bewail Thy Grievous Fall”

Beth Jenkins, Organist  
by J. S. Bach

**CALL TO WORSHIP (Responsively)**

Blessed be the name of the Lord our God,

**Who redeems us from sin and death.**

For us and for our salvation, Christ became obedient unto death, even death on a cross.

**Blessed be the name of the Lord.**

Let us worship God.

\*“Near the Cross” - #254, Stanzas 1 & 3

“When I Survey the Wondrous Cross - #258, Stanzas 1,2,3

“The Old Rugged Cross” - #256, Stanza 4

**(Be seated) PRAYER of CONFESSION (Together)**

Have mercy on us, O God, because of your unfailing love. Because of your great compassion, blot out the stain of our sins. Wash us clean from our guilt. Purify us from our sin. Create in us a clean heart, O God. Renew a right spirit within us. Do not banish us from your presence, and don't take your Holy Spirit from us. Restore to us again the joy of your salvation; make us to obey you and your word. The sacrifice you want is a broken spirit. A broken and repentant heart, O God, you will not despise. Hear our prayer O Lord. Have mercy upon us, Holy Jesus. Amen. (Selected verses from Psalm 51)

**DECLARATION of PARDON**

**SCRIPTURE READING:** Isaiah 53:1-12

\*“The Power of the Cross”

1-O, to see the dawn of the darkest day; Christ on the road to Calvary.  
Tried by sinful men, torn and beaten, then nailed to a cross of wood.

**REFRAIN:** This the pow'r of the cross: Christ became sin for us.  
Took the blame, bore the wrath; we stand forgiven at the cross.

2-O, to see the pain written on Your face, bearing the awesome weight of sin.  
Ev'ry bitter thought, ev'ry evil deed crowning Your blood-stained brow.

**REFRAIN**

3-Now the daylight flees; Now the ground beneath  
Quakes as its Maker bows His head.  
Curtain torn in two, dead are raised to life—”Finished!” the vict'ry cry.

**REFRAIN**

4-O, to see my name written in the wounds,  
For through Your suffering I am free.  
Death is crushed to death, life is mine to live, won through Your selfless love!  
This the pow'r of the cross: Son of God slain for us.  
What a love, what a cost! We stand forgiven at the cross!

**SCRIPTURE READING:** Luke 23:1-56

**Special Music:** “Via Dolorosa” by Billy Sprague/Niles Borop  
Rev. Paul Housworth

**SCRIPTURE READING:** John 19:16b-30

**SERMON:** “Salvation, Accomplished” Pastor Jim Farrell

**THE SOLEMN INTERCESSION - Bidding prayers for the family of God and the afflictions of the world.**

**THE LORD'S PRAYER**

**All Depart in Silence. The service continues Easter morning.**

Child care is available for children, infants through 3 years of age.  
Offering may be placed in offering plates at the doors of the sanctuary.

**EASTER SUNDAY WORSHIP SCHEDULE**

8:30 AM - Worship & Communion - Sanctuary  
9:45 AM - Christian Education for all  
11:00 AM - Worship & Communion- Sanctuary  
6:30 PM - Vespers @ Oreland

## **ORELAND EVANGELICAL PRESBYTERIAN CHURCH**

1119 Church Road  
Oreland PA 19075  
215-887-7002  
[www.orelandpres.org](http://www.orelandpres.org)  
[opcoffice@orelandpres.org](mailto:opcoffice@orelandpres.org)

Dr. Jim A Farrell, Pastor  
Mr. Tim Ricci, Director of Youth Ministry  
Rev. Charles K. Murray, Jr., Pastor Emeritus

### **Statement of Mission**

Called by God and led by the Holy Spirit, it is our mission to love God and carry out Christ's work by encouraging the spiritual vitality and fellowship of believers, equipping them to spread God's word into the community and beyond, to the glory of God.

**WORSHIP on GOOD FRIDAY**  
**ORELAND EVANGELICAL**  
**PRESBYTERIAN CHURCH**  
**April 2, 2010 -7:30 PM**

**THE MEANING OF TENEBRAE**

The Service of Tenebrae is one of the oldest traditions of the Christian Church for the observance of Holy Week. The word means “shadows” and the service takes its name from the ceremony of extinguishing the lights and the gradual darkening of the sanctuary as the service progresses. This is symbolic of the darkness and loneliness that surrounded Christ as He drew nearer to his sacrificial death on the cross. After Jesus and His disciples left the Upper Room, and as the Passion Story unfolds, the darkness increases until the crucifixion, when only one candle is left burning — the light of God’s love. Like God’s love, it is never put out, and burns alone in hopeful anticipation of Easter. When the service ends, the congregation is asked to leave the sanctuary quietly, maintaining the spirit of worship just completed.

**CELLO PRELUDE**

“Were You There?”

“He Was Despised” from “The Messiah”

Carol Nolan, Cellist

arr. By Daniel Kelley

Georg Freiderich Handel

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**SCRIPTURE READING: Luke 23:1-56**

“Jesus in Gethsemane”

J. Paul Williams/Douglas Nolan

The Worship Choir

**SCRIPTURE READING: John 19:16b-30**

**SERMON:** “Salvation, Accomplished”

Pastor Jim Farrell

**PRAYER and THE LORD’S PRAYER**

**“THE SERVICE OF TENEBRAE**

- |                      |                         |
|----------------------|-------------------------|
| I. Matthew 26:17-29  | Elder George Major, Jr. |
| II. Matthew 26:30-35 | Elder Alan Griffith     |
| III. Luke 22:39-46   | Elder Les Brown         |
| IV. Mark 14:43-46    | Elder Fran Raggi        |
| V. Mark 15:2-15      | Elder Doug Lieberman    |
| VI. Mark 15:16-32    | Elder John Esterhai     |
| VII. Mark 15:33-39   | Elder Paul Allen        |

**All depart in silence. The service continues Easter morning**

**OFFERINGS** may be placed in offering plates throughout the sanctuary.

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